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Link for vacancies throughout the Diocese https://www.portsmouthdiocese.org.uk/about-us/other/jobs

The Baptism of the Lord

Sunday 12<sup>th</sup> January 2024

Acts of the Apostles 10: 34-38 Isaiah 42: 1-4. 6-7 Gospel Luke 3: 15-16, 21-22 **Page 118** This weekend's feast of the Baptism of the Lord marks the conclusion of the Christmas season and the beginning of Ordinary Time in the liturgy of the Church. It commemorates a transition from Jesus' hidden life to that of His public ministry. It echoes the theme of the Epiphany in that the Baptism of the Lord is another manifestation announcing the divinity of Jesus to all His first followers and to the disciples of John the Baptist.

The first reading from the Book of Isaiah, a prophet who prophesied from 740 BC for 64 years. He speaks of God's servant who will be subtle, not making a lot of unnecessary noise or disturbance, but will bring justice, peace and hope to all nations. A servant who will be gentle, who will lift up those who are weak or broken. Christians see this as a message about the coming of Jesus who fulfils this promise from Isaiah

In the second reading St Paul speaks to Cornelius, a centurion in charge of a Roman cohort stationed in Caesarea Philippi north of Judea. He tells him and his household how Jesus started his ministry after His baptism by John the Baptist in the River Jordon and how He was anointed by the Holy Spirit and was God's Son who was bringing a new message. This message and teaching was not just for the Jews but for people from all nations that are willing to follow Him and act according to His teaching. In Luke's Gospel the people wondered if John the Baptist was the Messiah but he clarified that he baptised with water while someone more powerful would come to baptise with the Holy Spirit. When Jesus was baptised by John, heaven opened, the Holy Spirit descended in the form of a dove and a voice from heaven affirmed Jesus as God's beloved Son. This revelation of the Holy Trinity and the example of the humility and obedience of Jesus should be a powerful reminder of the grace bestowed upon us in our baptism so that we can lead a life of faith in Jesus, love of God and service and help to everyone we meet. Pope Francis has declared 2025 a Jubilee Year, a "Jubilee of Hope" and calls us to journey this year as "pilgrims of hope". At

this feast day our hope is profoundly connected to the incarnation, baptism and start of the ministry of Jesus. Malcolm.								
Mass times	Feast Days							
6 pm Confessions 6.30pm Vigil Mass	<b>Saturday 11<sup>th</sup> St Aelred of Rievaulx</b> Born 1110 in Hexham, the son of a priest. Educated at cathedral school at Durham. Spent several years at the court of King David I of Scotland and rose to the rank of <i>Master of the Household</i> . Age 24 he left to become a monk at Rievaulx Abbey, now in Yorkshire. Became novice master and remembered for his great tenderness, patience and friendship. Helped found new monasteries He was then appointed Abbot of Rievaulx and in charge of eventually 5 daughter monasteries for the rest of his life. Prolific writer on spiritual friendship, history and the life stories of St Edward the Confessor, St Ninian and his friend King David I of Scotland. Considered one of the finest Abbeys in England in the Middle Ages. Had a reputation for his inspirational sermons and advice to abbots and the monastic communities. In his last years was a heroic example as he suffered a succession of infirmities. Died 12 <sup>th</sup> January 1167. Shrine created at Rievaulx Abbey.							
9.30 am Mass	Sunday 12 <sup>th</sup> January The Baptism of the Lord Manamel Joseph Devasia RIP							
6.30 pm Mass Thanksgiving Mass for the gift of the New Year from Chimaobi	Monday 13 <sup>th</sup> St Hilary of Poitiers Hilary was born a pagan about 310 in Poitiers and was marred with a daughter. Family converted to Christianity. Church Council in 325, called by the Roman Emperor Constantine the Great, declared Arianism a heresy. Hilary was elected Bishop of Poitiers in 350 and was known as "Hammer of the Arians" but he had compassion for the heretics hoping they would change to orthodox views. Gentle, courteous and friendly person whose theological writings even today are engaging. Bishop of Arles and the new Roman Emperor Constantine II became Arians and sent Hilary into exile. Pope Liberius in 358 capitulated to Roman Emperor and became an Arian leaving Bishop Hilary the sole champion of orthodox beliefs in Western Church. In exile he had time to compile many theological works opposing Arianism. These documents worried Arians so they let him free to return to his diocese hoping the work running his diocese would stop him writing. His journey back was an orthodox campaign and made many converts. With Martin of Tours made Gaul a bastion of orthodox opinion. Called Synod of Paris in 361 and agreed Nicene Creed. Synod of Italian bishops in 364 confirmed Arianism a heresy. Died 367 worn out by his struggles. Great Doctor of the Church.							
10 am Mass Mercy Devassy RIP	<b>Tuesday 14<sup>th</sup> St Sava of Serbia</b> Born in 1174 youngest of three sons of the ruler of Serbia. Sava was made Prince of Hum, a province of Serbia. Mild and gentle ruler who showed great love of the poor and a respect for monastic life. He had no interest in fame, wealth or the throne. Became a monk in a Greek monastery on Mount Athos. His father abdicated the throne. Joined Sava as a monk while his wife joined a convent. Gave throne to middle son Stephen II rather than his eldest son Vulkan.							

Sava had to restore peace between his two older brothers. He and his father founded a new monastery for Serb monks on Mount Athos. His father died in 1199. Sava renewed the Church in

Serbia. Sava was then appointed the first Archbishop of Serbia. Known as "The Enlightener".

		Wodne	seday 15 <sup>th</sup> St	Arnold lanesor	Rorn 837 at fa	mily farm in Garm	nany noar the	Dutch border	
		Wednesday 15 <sup>th</sup> St Arnold Janssen Born 837 at family farm in Germany near the Dutch border. Large family was intensely religious. Farm boy Arnold was very bright at school. Read degree in science and mathematics at Bonn University. Ordained a priest in 1861. Taught physics, mathematics and theology at a High School in Germany. Devoted to pastoral work. 1873 became chaplain and							
		director of Ursuline Convent. Started German language journal <i>Little Messenger of the Sacred Heart</i> . Attracted to missionary work banned in Germany. Moved to Holland. Founded seminary to train priests for missions and Order of <i>Missionary Priests of the Divine Word</i> . Was pioneer of evangelisation by							
6.30 pm Ma Ouseph Mat RIP		<i>Divine</i> includir Servar	Word Missiona ng the Far Eas nts of the Holy	ary Brothers to held t and South Amer Spirit Missionary S	lp with printing. I ica. Also founde Sisters and the e	d two congregation of two congressions of the congression of the congr	to many cou ons of womer <i>Holy Spirit A</i>	ntries in the world in Holland. doration Sisters.	
10 am Mas	ss	bright a poor. F southe Establi in the Miracu to join	and learnt Lating opular preach rn India. Built shed a large nabsence of properties of properties of a religious On	n from his parish er and confessor. churches, Rosari umber of <i>Irmidad</i> riests. Fr Joseph being killed by ander but as non-v	priest. Ordained Gained reputati o Cathedral in les, groups of vo would visit the group of Hindu white was bann	d a priest in 1676, on as a holy asce Mangalore and soluntary laypeople m periodically to s who objected to ed. Started Orde	. Went bareform. Worked a mall schools to conduct celebrate in this mission of for Indian	cholicism. He was bot to live like the as a missionary in in many villages. religious activities apportant festivals. ary work. Wanted priests, the Goan cupation, living on	
		Oratory of Saint Philip Neri. Led mission to Ceylon, now Sri Lanka, during Dutch occupation, living on alms alone Buddhist style. Fr Joseph was revered by Buddhists for his care of the sick during epidemic of smallpox. He managed to rebuild the Catholic Church. He was known as the "Apostle of Ceylon".  Friday 17 <sup>th</sup> St Anthony of Egypt Born in 251 in Lower Egypt on the Mediterranean coast to wealthy							
Christian parents who died when he was 20 years old. Gave away and sold the land he became a hermit. A model of virtues living a very austere life style. In many years of second desert he experienced some temptations and even physical attacks from the devilement Travelled up the River Nile to Thebes, present day Luxor, to meet the holy hermit Passeking greater solitude Anthony went to an abandoned Roman fort on a mountain to there refusing to see visiting pilgrims for 20 years. Gradually groups of his admirers and around the fortress in huts or in caves living as hermits practising a very austere life style. He eventually emerged from his fort to organise these hermits into communities with gaining the name in history of Father of All Monks. He continued to make rush mats always done as a hermit to support himself. He then had many people seeking his advicemploy a fellow monk to vet them. He visited Alexandria to give support to the Christian by the Roman Emperor. Patriarch Athanasius asked him to help oppose the Arian heresy with great success and converted many pagans. Anthony of Egypt died on 17 <sup>th</sup> January 2								If he inherited and of solitude in the evil and demons. It Paul of Thebes. In top and stayed and disciples lived etyle similar to his. It with strict rules so ats which he had advice and had to stians persecuted resy which he did	
6 pm Confess 6.30pm Vigil I		<b>Saturday 18<sup>th</sup> St Wulfstan, Bishop of Worcester</b> Born in 1008 in Warwickshire. Clerk to the Bishop of Worcester then joined Benedictines. Made treasurer and then Prior of the monastery in 1050. Generous to the poor and made the sons of gentleman educated at the Priory school serve poor people at the monastery table. On the advice of pope, King Edward the Confessor made him Bishop of Worcester. Managed to retain his position after Norman Conquest. Strict clerical celibacy and opposition to the trade in slaves marked his 32 years as the bishop. Tried to keep peace between the Normans and Anglo-Saxons. The only English born bishop at his death in 1095.							
	9.30 am Mass Sunday 19 <sup>th</sup> January Second Sunday in Ordinary Time								
PLE	PLEASE PRINT IN BLOCK CAPITALS WHEN RECORDING NAMES FOR MASS INTENTION								
			Your pray	yers are needed	tor the follow	wing people	Fr Shaun		
Sue Chandler	Haze	l Sale	Joe Heatley	Trevor Delves	Valerie Baker	Ruth Gleeson	Budden	Fr Antony Gatt	

## **NOTICES AND ANNOUNCEMENTS**

## Congratulations and thanks to those who created such a wonderful Parish Crib Scene for Christmas

Parishioners would like to express their gratitude to Fr Thomas, K. C. Thomas and his son and daughter for all the work they did to construct such a beautiful and large Crib which depicted so well the birth of Jesus in Bethlehem

# Next SVP Social is on Wednesday 22<sup>nd</sup> January – 1pm to 3 pm

This is another opportunity to meet for refreshments and a chat. Please come along with your friends. No need to stay for the whole time, a few minutes of two hours, whatever suits you. Renee and Pat.

#### Ruth Gleeson is 99 years old and very ill and needs our prayers

Ruth, wife of deceased Deacon Paddy Gleeson, mother of Dee Heatley and mother in law of Joe Heatley, is currently in a Nursing Home and will celebrate her 100<sup>th</sup> birthday on 17<sup>th</sup> January 2025

Parish collection for last weekend 4 <sup>th</sup> and 5 <sup>th</sup> January							Special C			
	Parish Gift Aid Envelopes	Gift Aid	Parish Loose Collection	Direct debits, standing orders	Gift Aid	Total of Offertory Collection	Other Money	Gift Aid	Loose	TOTAL of all money
	£57	£14.25	£79.66	£242.54	£51.98	£445.43				£445.43